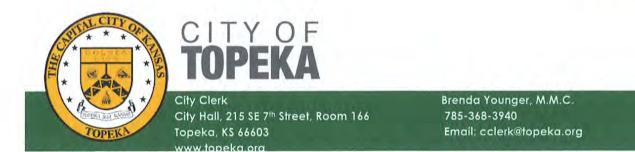
# #0001130



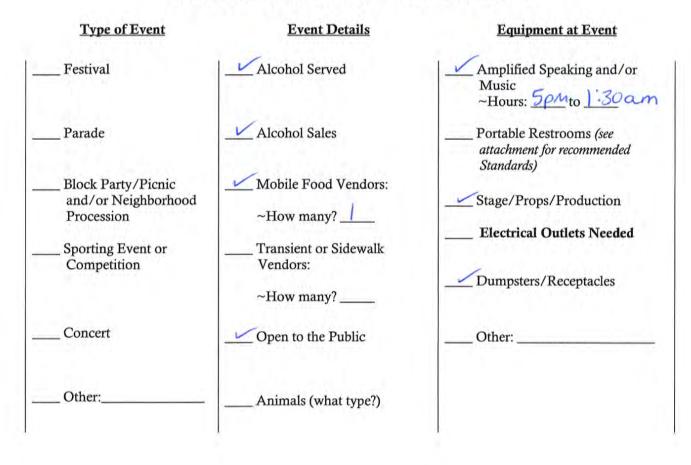
# Special Event Permit Application

Submit this application, including all supporting documentation and the appropriate fee (\$50.00 for special events or \$25.00 for block parties) to: City of Topeka City Clerk's Office; 215 SE 7<sup>th</sup> Street, Room 166; Topeka, Kansas 66603. For assistance call **785/368-3940** during business hours.

| General Event Information Please Print  |
|---|
| Name of Event: <u>Second Saturday Summer Concert Series</u>   |
| Event Date(s)*: <u>June 11</u> , <u>July 9</u> , <u>Aug 13</u> , <u>2022</u> Estimated attendance: <u>500</u><br>*NOTE: If this Application is submitted <u>more than six months prior to the scheduled event</u> , the City<br>may not be aware of potential street closures/traffic issues associated with yet-to-be-scheduled construction projects. |
| EVENT Start Time: <u>5.00</u> am/pm EVENT End Time: <u>1.30</u> am/pm   |
| SET UP Start Time: am/pm  |
| Full and complete description of event:<br>Live musice event open to the public   |
| Location(s) / Route (if applicable) – Please attach a map <u>AND</u> describe the route, showing the Start<br>and Finish areas:<br><u>SW 8th from the West end of Crosby Parking garage</u><br>to the east side of Jaskson Ane.   |
| Staging Area (if applicable) – Please provide a full and complete description:  |
| Will electrical outlets be needed for equipment used during event? Yes No<br>Please list location(s) of electrical outlets  |
| Disbandment Area (if applicable) – Please provide a full and complete description:  |

| Rain Date?              | Yes          | No           |                                   |
|-------------------------|--------------|--------------|-----------------------------------|
|                         | If yes, then | date(s):     |                                   |
| Fundraiser?             | Yes          | No           |                                   |
|                         | If yes, then | peneficiary: |                                   |
| Registration/Entry Fee? |              | Yes          | No                                |
|                         |              |              | If yes, then amount:              |
| Noise Exception?        |              | Yes          | No                                |
|                         |              |              | If yes, then Council District No. |

## PLEASE CHECK ALL THAT APPLY TO YOUR EVENT:



#### Organization/Sponsor & its Authorized Representative Please Print

| Name of Organization/S  | ponsor: The Cel.           | tic Fox       |                      |        |
|-------------------------|----------------------------|---------------|----------------------|--------|
| Address: 118 800        | 8th Ave                    | State:        | KS Zip: Le           | 6603   |
| Business Phone: (78.5)  | 235-2138 Fax               | «:            |                      |        |
| Web Address of Organiza | ation/Sponsor:             | cetic fox. co | M                    | \$     |
| Name of Authorized Rep  | presentative: <u>Katie</u> | Turner        |                      |        |
| Address: 3014 SE 1      | Contucky                   | State:        | < <u>S</u> Zip:      | 4605   |
| Home Phone:             | ~                          |               | Il Phone: <u>633</u> | -0109  |
| Email: <u>Celtic</u>    | . Fox @adl. com            | 1             |                      |        |
| Primary On-Site Cor     | itact Person Please        | Print         |                      |        |
| Name: Katie To          | irner                      | r             |                      |        |
| Home Phone:             | Work Phone:                | 35-2138 Ce    | 11 Phone: <u>633</u> | 1-0109 |
| Email: <u>Celtic</u>    | fox Qaol.com               |               |                      |        |
|                         |                            |               |                      |        |

The authorized representative must be an individual who possesses full legal \*NOTE: authority to sign this application and any subsequent documents on behalf of said entity. The primary on-site contact person must be an individual who can provide appropriate and effective (1) information to City personnel and (2) direction to event staff and volunteers during preparation for, as well as during the course of, the event.

#### **Public Safety Considerations** Please Print

Will the organizer/sponsor ensure that fire hydrants remain unobstructed? Yes No

Will the organizer/sponsor supply a First-Aid Station for the event? Yes No

If yes, then: Type: <u>Kit</u> Location: <u>Inside Celfic Fox</u> Will the organizer/sponsor engage <u>private</u> security to work the event? <u>Yes</u> No

If yes, then identify the provider: Coltic Fox Event Staff

\*NOTE: Various City departments will conduct a full review of the proposed event from a public safety perspective and staff will provide associated requirements in a timely manner. Type III barricades are the minimum traffic control device required for all street closures. However, more advanced barricades may be required depending upon the particular facts and circumstances surrounding each event. It is important for the organizer/sponsor to understand that some type of barricade(s) will most likely be required for any type of special event.

#### Traffic/Parking/Access/Notification Please Print

**ADMINISTRATIVE REGULATIONS**\_may be applied during the process of reviewing and approving special event applications. Regulations that will be considered include (1) Reducing Length of Street Closure (2) Using Alternative Streets (3) Notice to Surrounding Property Owners and (4) Consideration of Noise

Will streets, sidewalks and/or intersections need to be closed for your event? Yes No

\*NOTE: It is imperative that applicants are mindful of the manner in which notification is provided to residents and/or business owners/tenants who live and work within the surrounding area, including the timeliness of such notification, as these individuals will be affected in one way or another by the sponsor's event.

If yes, please list all known streets, sidewalks and/or intersections that you are requesting to close in conjunction with your event. (\*Attach a complete site plan in accordance with TMC Section 12.70.050(b)(8))

From Crosby Garage to Jackson SW 8th avenue

Date(s) of street, sidewalk and/or intersection closures: 6/11, 7/9, 8/13

Time(s) of street, sidewalk and/or intersection closures:

Set Up: From <u>10 am</u> to <u>2 pm</u> am/pm Tear Down: From <u>1:30</u> to <u>3:30</u> am/pm

Explain the specific method(s) by which you will notify residents and/or businesses that will be affected by the street, sidewalk and/or intersection closures, including notification dates:

Downtown & NOTO Arts District Event Notification Requirements: Any applicant who intends to hold an event downtown or in NOTO shall use the contact information provided by the City Clerk's office upon request by the applicant. Once notification has been completed, the applicant shall execute a Statement indicating that all owners within the affected area were notified at least ten days prior to the event and shall provide such Statement to the City Clerk 48-hours prior to the event

etter with dates of all summer events.

ALL APPLICANTS SHALL CONTACT A TRAFFIC CONTROL COMPANY FOR ALL TRAFFIC CONTROL DEVICES, APPLICANT SHALL HAVE THE COMPANY CALL TRAFFIC ENGINEERING AT LEAST 3 DAYS PRIOR TO EVENT AND CONFIRM ORDER HAS BEEN PLACED. IF YOU ARE SUPPLYING YOUR OWN BARRICADES YOU SHALL SEND THE NCHRP 350 OR MASH COMPLIANT CERTIFICATE TO CITY OF TOPEKA TRAFFIC ENGINEERING WITH A PHOTO OF THE DEVICES NO LATER THAN 10 DAYS PRIOR TO YOUR EVENT. FAILURE TO ORDER OR USE UNAPPROVED TRAFFIC CONTROL WILL RESULT IN EVENT CANCELLATION. (initials)

Special Event/Neighborhood Block Party Application 02/2022

<u>Traffic Control Company Contact Numbers:</u> C-HAWKK – 1-785-542-1800 MATHER – 1-785-478-3780 TCS – 1-785-448-0402 CTCR – 1-785-232-8360

\*NOTE: The special event organizer/sponsor is responsible for providing notice of street closures to all affected residents and/or businesses at least ten days prior to the event. If the City receives complaints related to lack of notice and deems that the notice provided was not appropriate given the particular facts and circumstances involved, approval of special event permits may be withheld in the future.

Will sidewalk, transient or mobile food vendors be participating in your event? (Yes) No

If yes, please initial below to indicate that you have read and fully understand the requirements contained in TMC Section 12.70.060, which provide that the applicant: (i) submit the names of all sponsor-approved vendors to the city clerk at least forty-eight (48) hours prior to the event; (ii) ensure that each vendor receives written notification of their having been approved to participate; and (iii) ensure that each vendor displays such written notification in a prominent place (clearly visible to the public) during the time they are present at the event.  $\underline{\qquad}$ 

Have you obtained the consent of each business owner to a sidewalk vendor operating in front of or adjacent to their businesses (if sidewalk vendors will be part of the event)? Xes No

\*NOTE: City ordinance requires the special event organizer/sponsor to secure this consent prior to allowing a sidewalk vendor to operate in front of or adjacent to any business.

## Clean up Please Print

Explain the specific methods by which you will clean up after your event, including your plan for removing all debris and disposing of all refuse:

| Celtic Fox Staff 1                | VIII | PICK-up + SW     | eep | Streets + | _ |
|-----------------------------------|------|------------------|-----|-----------|---|
| Stduwalks.                        | 1200 | 10.000 At 10.000 |     |           |   |
| Clean-Up personnel provided by: _ | TI   | y Celtic Fox     |     |           | _ |

\*NOTE: The special event organizer/sponsor will be required to provide a deposit, (in an amount to be determined by designated City personnel depending upon the scale of the event). The purpose of the deposit is to ensure that normal traffic flow and access is restored to the area in a prompt manner and that the site(s) is returned to its former condition (normal wear and tear excepted). If not, the deposit will be forfeited and approval of special event permits may be withheld in the future. (1) All debris must be removed from the street(s) and/or rightof-way within thirty minutes after the ending time noted on the event permit; and (2) All other associated clean-up must be completed within <u>12 hours</u> after the ending time noted on the event permit.

### Insurance

A special event applicant is required to provide an original Certificate of Liability Insurance evidencing an insurance policy from an insurance company authorized to do business in the State of Kansas, which provides general liability coverage for any "special event" (as defined in TMC Section 12.70.010) in an amount not less than \$500,000 combined single limit per occurrence for bodily injury and property damage and which names the City of Topeka as an Additional Insured with the same coverage as the Insured, without restrictions.

Notwithstanding the above, a block party applicant may opt instead to execute an indemnity/hold harmless agreement, in a form approved by the City, which would indemnify and hold the City harmless against all claims, damages or causes of action arising from the event (see TMC Section 12.70.080).

#### **Applicant's Statement of Agreement:**

The information that I have provided herein is correct to the best of my information, knowledge and belief. I have read, understand and agree to abide by the rules and regulations included in this application and the Topeka Municipal Code, (including my obligations under the "Process and Instructions" section of this application). I further understand that any permit that may be granted is not transferable and is revocable at any time at the absolute discretion of the City of Topeka.

I hereby affirm that the above information is true and fully understand that the issuance of a Special Event Permit is entirely contingent upon satisfactory compliance with all associated conditions and requirements.

I, the undersigned, agree to abide by the provisions in this application and the instructions attached hereto.

PRINTED NAME of authorized representative/applicant

SIGNATURE of authorized representative/applicant

Please mail or deliver this completed application, along with any additional documentation required, to:

City Clerk's Office 215 SE 7<sup>th</sup> Street, Room 166 Topeka, KS 66603

# **OFFICIAL USE ONLY**

## **City Clerk's Office**

| Date Application Received: 3/9/2022 By: Kil  | Boaper            |
|--|-------------------|
| Date Application Received: $3/9/2022$ By: K. | ived: 3/9/2022    |
| Fee Received By: K.BOONEr                    | Fee Amount: \$ 50 |
| Cash ( ) Credit ( ) Check (X)/No. 0030       | Receipt #_00777   |

# City of Topeka Department Contacts & Authorization

Below is a list of city representatives available for questions or concerns about your event. City Clerk's Office Contact Information: Kelly Bogner 368-3940, <u>cclerk@topeka.org</u> Topeka Police Department: Jeff Sloan 368-9576, <u>jsloan@topeka.org</u> Topeka Fire Department: Todd Harrison, 368-4130, <u>tharrison@topeka.org</u> Traffic Engineering Division: Andy Rosebrook, 368-3044 <u>arosebrook@topeka.org</u> Street Operations Division: Michael Trower, 368-3920, <u>MTrower@topeka.org</u> Parking Division: Nicole McDuffee, 368-2584, <u>nmduffee@topeka.org</u> City Attorney's Office: Mary Feighny, 368-3883, <u>mfeighny@topeka.org</u>

| Internal Use Only            |                      |   |
|------------------------------|----------------------|---|
| TPD Date:                    | Comments:            |   |
| TFD Date:                    | Comments:            |   |
| Traffic Date:                | Comments:            | _ |
| Street Maintenance Date:     | Comments:            | _ |
| Parking Date:                | Comments:            |   |
| City Attorney's Office Date: | Comments:            |   |
| APPROVAL TO ISSUE            | EVENT PERMIT: YES NO |   |
| DATE:                        | BY:                  | 4 |

Special Event/Neighborhood Block Party Application 02/2022





# CERTIFICATE OF LIABILITY INSURANCE

KDEEVER DATE (MM/DD/YYYY) 8/6/2021

CAPICOC-01

| C<br>B  | THIS CERTIFICATE IS ISSUED AS A<br>CERTIFICATE DOES NOT AFFIRMATI<br>BELOW. THIS CERTIFICATE OF INS<br>REPRESENTATIVE OR PRODUCER, AN              | VEL)<br>URA                    | Y OF                            | R NEGATIVELY AMEND,<br>DOES NOT CONSTITU   | EXTE                      | ND OR ALT                                       | ER THE CO  | OVERAGE AFFORDED E  | зү тн   | E POLICIES |
|---|--|--------------------------------|---------------------------------|--|---------------------------|---|--|---|---------|------------|
| lf  | MPORTANT: If the certificate holder<br>f SUBROGATION IS WAIVED, subjec<br>his certificate does not confer rights to                                | t to                           | the                             | terms and conditions of  | the po                    | licy, certain                                   | oolicies may   |   |         |            |
|   | DUCER  |                                | 0011                            |  |                           | <sup>c⊤</sup> Kimberly                          |  |   |         |            |
|   | rld Insurance Associates, LLC  |                                |                                 |  |                           | o, Ext): (785) 2                                |  | FAX   |         |            |
| 656   | Shrewsbury Ave   |                                |                                 |  | E-MAIL                    | <sub>ss:</sub> kdeever                          | @neonlesir   | (A/C, No):  |         |            |
|   | te 200<br>ton Falls, NJ 07701  |                                |                                 |  | ADDRE                     |   |  |   |         |            |
|   |  |                                |                                 |  |                           |   |  |   |         | NAIC #     |
|   |  |                                |                                 |  |                           |   |  | ice Company   |         | 10677      |
| INSU  | URED   |                                |                                 |  | INSURE                    | R в : Sentine                                   | I Insurance  | e Company, Ltd.   |         | 11000      |
|   | Capitol Cocktails, LLC   |                                |                                 |  | INSURE                    | RC:   |  |   |         |            |
|   | 900 S. Kansas Ave, Suite 300   | )                              |                                 |  | INSURE                    | RD:   |  |   |         |            |
|   | Topeka, KS 66612   |                                |                                 |  | INSURE                    | RF  |  |   |         |            |
|   |  |                                |                                 |  | INSURE                    |   |  |   |         |            |
| <u> </u>  | VERAGES CERT   |                                | • ^ TC                          | NUMBER:  |                           |   |  | REVISION NUMBER:  |         |            |
| T<br>IN<br>C<br>E                                   | HIS IS TO CERTIFY THAT THE POLICIE:<br>NDICATED. NOTWITHSTANDING ANY RE<br>CERTIFICATE MAY BE ISSUED OR MAY<br>EXCLUSIONS AND CONDITIONS OF SUCH F | s of<br>Equir<br>Pert<br>Polic | F INS<br>REME<br>FAIN,<br>CIES. | URANCE LISTED BELOW I<br>ENT, TERM OR CONDITIO<br>THE INSURANCE AFFORI<br>LIMITS SHOWN MAY HAVE  | N OF A<br>DED BY          | NY CONTRA<br>( THE POLIC<br>REDUCED BY          | TO THE INSUF<br>CT OR OTHEF<br>ES DESCRIB<br>PAID CLAIMS | RED NAMED ABOVE FOR TI<br>R DOCUMENT WITH RESPE<br>BED HEREIN IS SUBJECT TO | ст то   | WHICH THIS |
| INSR<br>LTR   | I TPE OF INSURANCE   | ADDL<br>INSD                   | WVD                             | POLICY NUMBER  |                           | POLICY EFF<br>(MM/DD/YYYY)                      | POLICY EXP<br>(MM/DD/YYYY)                               | LIMITS  | 6       |            |
| Α   | X COMMERCIAL GENERAL LIABILITY   |                                |                                 |  |                           |   |  | EACH OCCURRENCE   | \$      | 1,000,000  |
|   | CLAIMS-MADE X OCCUR  | x                              |                                 | ECP 0625219  |                           | 8/11/2021                                       | 8/11/2022  | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)                                | \$      | 100,000    |
|   |  |                                |                                 |  |                           |   |  | MED EXP (Any one person)  | \$      | 10,000     |
|   |  |                                |                                 |  |                           |   |  | PERSONAL & ADV INJURY   | \$      | 1,000,000  |
|   | GEN'L AGGREGATE LIMIT APPLIES PER:   |                                |                                 |  |                           |   |  | GENERAL AGGREGATE   | \$      | 2,000,000  |
|   | X POLICY PRO-<br>DECT LOC  |                                |                                 |  |                           |   |  |   |         | 2,000,000  |
|   |  |                                |                                 |  |                           |   |  | PRODUCTS - COMP/OP AGG  | \$      | _,,        |
| A   | OTHER:   |                                |                                 |  |                           |   |  | COMBINED SINGLE LIMIT   | \$      | 1,000,000  |
| <b>^</b>  |  |                                |                                 |  |                           |   |  | (Ea accident)   | \$      | 1,000,000  |
|   |  |                                |                                 | EBA 0625219  | 8/11/2021                 | 8/11/2022                                       | BODILY INJURY (Per person)                               | \$  |         |            |
|   | OWNED<br>AUTOS ONLY<br>SCHEDULED<br>AUTOS  |                                |                                 |  |                           |   |  | \$  |         |            |
|   | X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY  |                                |                                 |  |                           |   |  | PROPERTY DAMAGE<br>(Per accident)   | \$      |            |
|   |  |                                |                                 |  |                           |   |  |   | \$      |            |
|   | UMBRELLA LIAB OCCUR  |                                |                                 |  |                           |   |  | EACH OCCURRENCE   | \$      |            |
|   | EXCESS LIAB CLAIMS-MADE  |                                |                                 |  |                           |   |  | AGGREGATE   | \$      |            |
|   | DED RETENTION \$   |                                |                                 |  |                           |   |  |   | \$      |            |
| В   | WORKERS COMPENSATION   |                                |                                 |  |                           |   |  | X PER OTH-<br>STATUTE ER  | •       |            |
|   |  |                                |                                 | 37 WEC AM7VV1  | 8/11/20                   |   | 8/11/2022  | E.L. EACH ACCIDENT  | \$      | 500,000    |
|   | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?  | N / A                          |                                 |  |                           |   |  |   |         | 500,000    |
|   | If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |                                |                                 |  |                           |   | E.L. DISEASE - EA EMPLOYEE                               |   | 500.000 |            |
|   | DESCRIPTION OF OPERATIONS below  |                                |                                 |  |                           |   |  | E.L. DISEASE - POLICY LIMIT   | \$      | 000,000    |
|   |  |                                |                                 |  |                           |   |  |   |         |            |
|   |  |                                |                                 |  |                           |   |  |   |         |            |
| <u> </u>  |  |                                |                                 |  |                           |   |  |   |         |            |
| DES   | CRIPTION OF OPERATIONS / LOCATIONS / VEHICL<br>of Topeka is added as an Additional Inst  | ES (A<br>ured                  | CORE                            | 101, Additional Remarks Schedu   | le, may b<br>l <b>itv</b> | e attached if mor                               | e space is requi   | red)  |         |            |
|   |  | areu                           |                                 |  | ,                         |   |  |   |         |            |
|   |  |                                |                                 |  |                           |   |  |   |         |            |
|   |  |                                |                                 |  |                           |   |  |   |         |            |
|   |  |                                |                                 |  |                           |   |  |   |         |            |
|   |  |                                |                                 |  |                           |   |  |   |         |            |
|   |  |                                |                                 |  |                           |   |  |   |         |            |
|   |  |                                |                                 |  | CANC                      |   |  |   |         |            |
| CERTIFICATE HOLDER CANCELLATION                     |  |                                |                                 |  |                           |   |  |   |         |            |
| City of Topeka<br>215 SE 7th St.<br>Topeka KS 65502 |  |                                |                                 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |                           |   |  |   |         |            |
|   | Topeka, KS 66603   |                                |                                 |  |                           | AUTHORIZED REPRESENTATIVE<br>Kinderly R. Deeven |  |   |         |            |
|   |  |                                |                                 |  | 10                        | ~ 1   |  |   |         |            |

 $\ensuremath{\textcircled{}^{\circ}}$  1988-2015 ACORD CORPORATION. All rights reserved. The ACORD name and logo are registered marks of ACORD