

# CITY OF TOPEKA

City Clerk's Office  
215 SE 7<sup>th</sup> Street, Room 166  
www.topeka.org

Brenda Younger, M.M.C.  
[cclerk@topeka.org](mailto:cclerk@topeka.org)  
785-368-3940

## Redistricting Commission Agenda

September 1, 2022  
5:00 – 7:00 PM

Cyrus K. Holliday Building, 620 S.E. Madison Street,  
First Floor Conference Room, Topeka, Kansas

---

### *COMMISSION MEMBERS*

Jessica Porter	Council District No. 1
Laura Pederzani	Council District No. 2
Teresa Leslie-Canty	Council District No. 3
John Nave	Council District No. 4
Marcus Clark	Council District No. 5
Vicki Arnett	Council District No. 6
Jeff Wagaman	Council District No. 7
Bill Hill	Council District No. 8
Michelle Hoferer, <i>Chairperson</i>	Council District No. 9

---

**Agendas** are available in the City Clerk's Office, 215 SE 7th Street, Room 166, Topeka, Kansas, 66603 or on the City's website at <https://www.topeka.org/citycouncil/redistricting-commission/>. **Public Comment** can be submitted via email to [cclerk@topeka.org](mailto:cclerk@topeka.org). Comments may also be delivered in-person or mailed to the Office of the City Clerk located at 215 SE 8th Street, Room 166, Topeka, Kansas, 66603. **All meetings are open to the public**, televised and available for viewing online at <https://www.topeka.org/citycouncil/stream-city-council-meetings/> or at <https://www.facebook.com/cityoftopeka/>

The Federal Communications Commission (FCC) has adopted use of the 711 dialing code for access to Telecommunications Relay Services (TRS). TRS permits persons with a hearing or speech disability to use the telephone system via a text telephone (TTY) or other device to call persons with or without such disabilities. To reach the City Clerk's office using the TRS, please dial 711.

**1. CALL TO ORDER:**

**2. ROLL CALL:**

**3. APPROVAL of August 18, 2022, meeting minutes.**

**4. PRESENTATION OF MAP PROPOSALS:** Tom Vogue, City of Topeka GIS Analyst

- Plan D proposed by Commissioner Jessica Porter
- Plan E proposed by Commissioner Vickie Arnett

**5. DISCUSSION OF MAPS:**

**6. PUBLIC COMMENT:**

*(Comments shall be limited to 4 minutes. If the person requests additional time, one extension may be granted by the chairperson, not to exceed 2 minutes. Each person shall step up to the microphone and shall state his or her name for the record. All remarks shall be addressed to the Commission as a whole and not to any individual member.)*

**7. ACTION ITEM:**

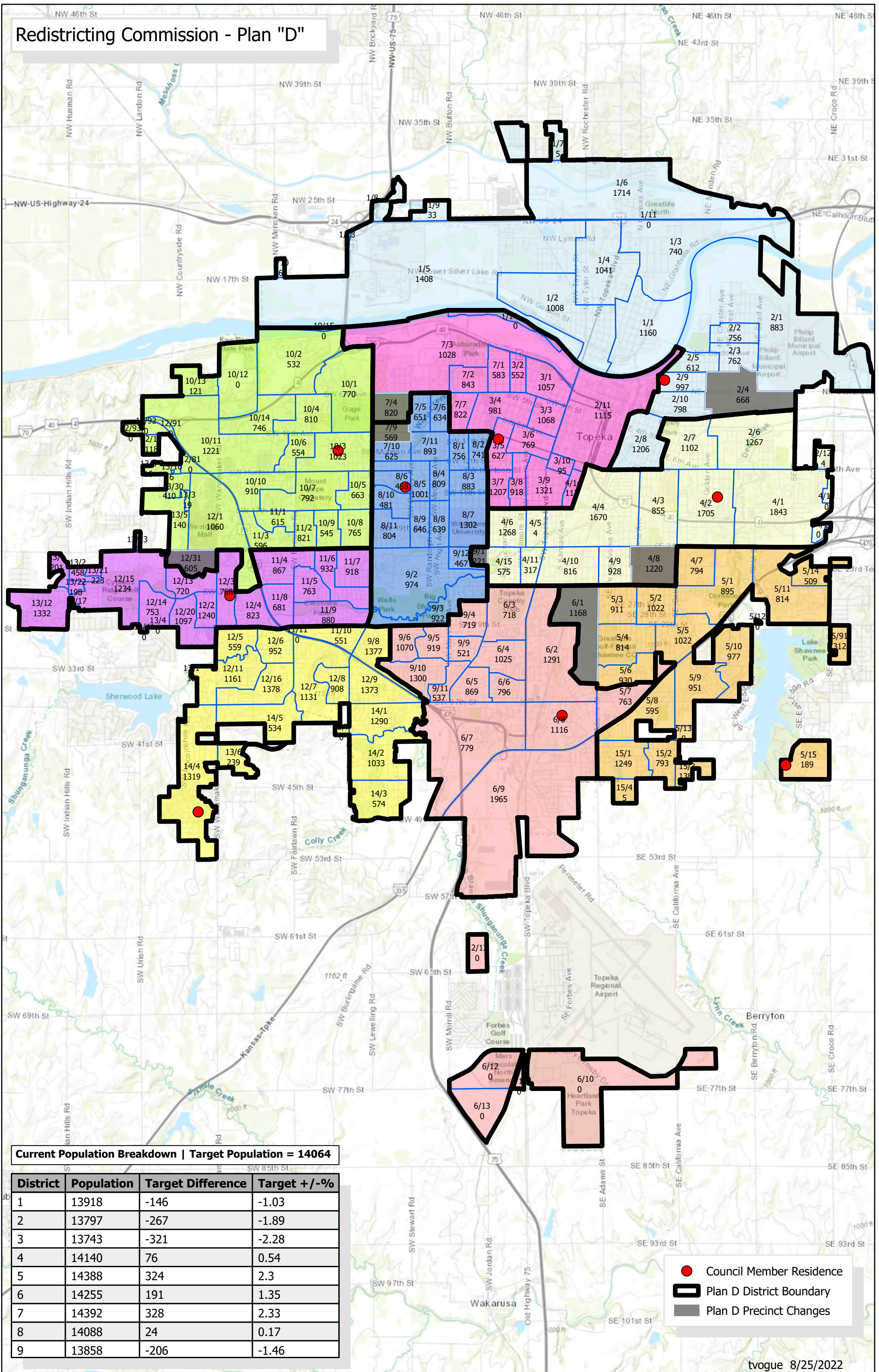
**A. Recommendation of a proposed redistricting map to the Governing Body.**

*(Upon the completion of consideration of proposed district boundary line changes, the Commission shall recommend any suggested revisions of such boundary lines to the Governing Body for its consideration.)*

**8. OTHER BUSINESS:**

**9. ADJOURNMENT:**

# Redistricting Commission - Plan "D"

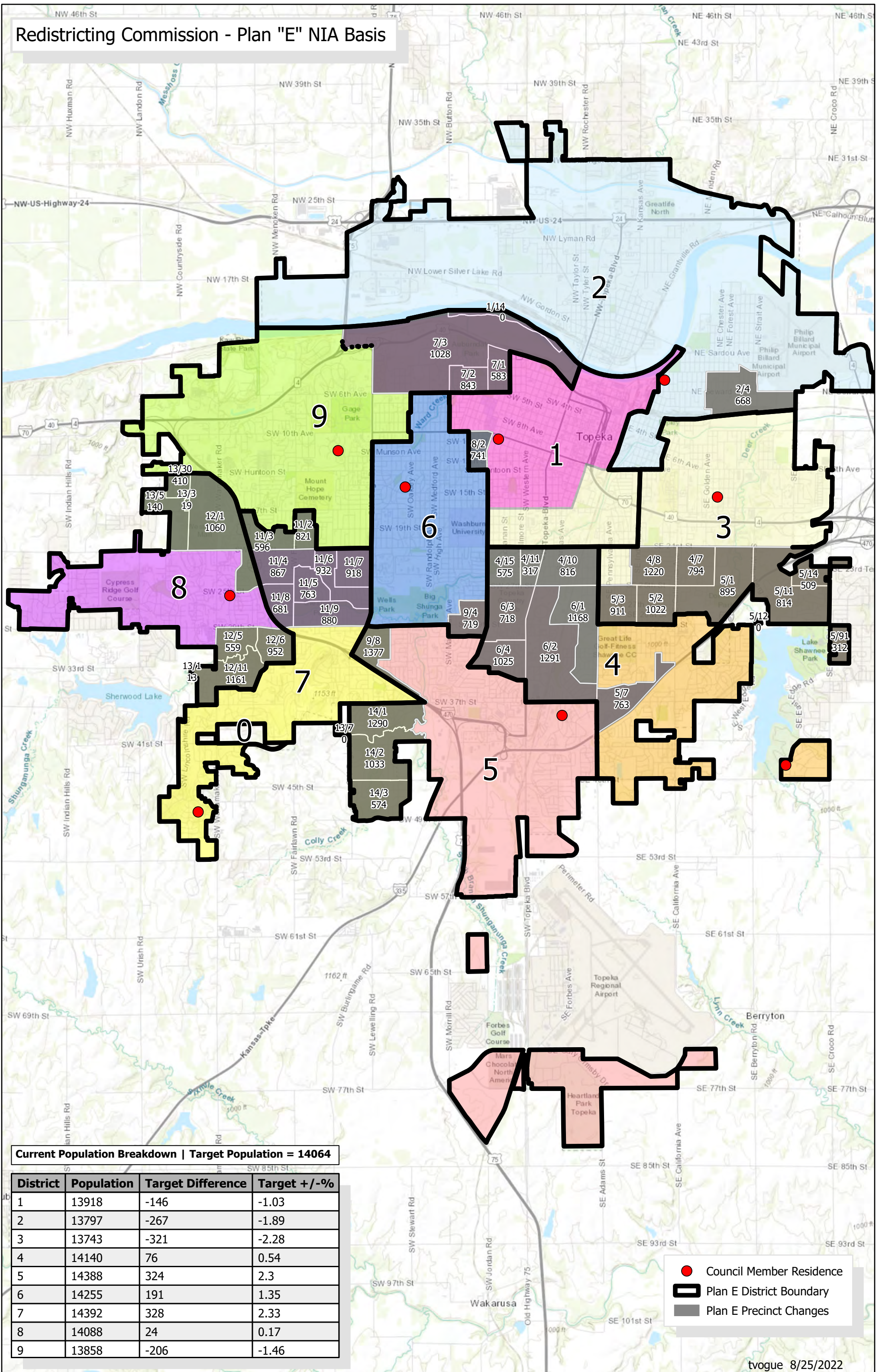


**Current Population Breakdown | Target Population = 14064**

District	Population	Target Difference	Target +/- %
1	13918	-146	-1.03
2	13797	-267	-1.89
3	13743	-321	-2.28
4	14140	76	0.54
5	14388	324	2.3
6	14255	191	1.35
7	14392	328	2.33
8	14088	24	0.17
9	13858	-206	-1.46

- Council Member Residence
- Plan D District Boundary
- Plan D Precinct Changes

# Redistricting Commission - Plan "E" NIA Basis



**Current Population Breakdown | Target Population = 14064**

District	Population	Target Difference	Target +/--%
1	13918	-146	-1.03
2	13797	-267	-1.89
3	13743	-321	-2.28
4	14140	76	0.54
5	14388	324	2.3
6	14255	191	1.35
7	14392	328	2.33
8	14088	24	0.17
9	13858	-206	-1.46